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thought of Puritan theologian

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cities and tall forests of New England, they believed their similarities with Edwards far outweighed their differences. Like Edwards, these Baptists were revivalistic, Calvinistic, loosely confessional, and committed to practical divinity. In these four things, Southern Edwardseanism

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lived, moved, and had its being. In the nineteenth-century, when so many Presbyterians scoffed at Edwards's “ innovation ” and Methodists scorned his Calvinism, Baptists found in Edwards a man after their own heart. By 1845, at the first Southern Baptist Convention,

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